| Organization | Representative/ Contact Information | Areas Served | Technical Assistance (TA) | Lender | CDFI | Secured | Un-Secured | | ITIN Loans | Min Loan  Amount $ | Max Loan  Amount  $ | | Min # Years in Business | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 49th State Angel Fund (49SAF) | **Melanie Lucas-Conwell**  Manager  [49SAF@muni.org](mailto:Melanie.lucasconwell@anchorageak.gov)  907.343.4898  www.49SAF.com | Alaska | Yes | No,  Equity  investments, Admin for  [C-PACE](http://www.muni.org/CPACE) | No | N/A | Yes Equity investment | N/A | | $10,000 | $100,000 | | 0 | | |
| Alaska Growth Capital BIDCO, Inc. | **Mary Miner**  VP Community Development  [mminer@alaskagrowth.com](mailto:mminer@alaskagrowth.com)  907.339.6814  **Julie Woodworth**  SVP Lending Manager  [jwoodworth@alaskagrowth.com](mailto:jwoodworth@alaskagrowth.com)  907.339.6778 | Alaska, Montana, Hawaii, Idaho, Washington, Colorado and Wyoming | Yes | Yes | Yes  Native CDFI | Yes | Yes | No | | $250,000 | $10 million | | N/A | | |
| Alaska MEP | **Alyssa Rodrigues**  Director  [avshanks01@alaska.edu](mailto:avshanks01@alaska.edu)  **Sami Jo Lewis**  Client Services Manager  [sjbailey4@alaska.edu](mailto:sjbailey4@alaska.edu) | Alaska | Yes | No | No | N/A | N/A | N/A | | N/A | N/A | | N/A | | |
| Anchorage Community Land Trust Set Up Shop program[[1]](#footnote-1) | **Kirk Rose,** CEO  [krose@anchoragelandtrust.org](mailto:krose@anchoragelandtrust.org)  907.274.0181 | Anchorage, Alaska[[2]](#footnote-2) | Yes | No | No | N/A | N/A | N/A | | N/A | N/A | | 0 | | |
| Business Impact NW | **Victor Saldanha**  Chief Lending Officer  503.210.5649 [victors@businessimpactnw.org](mailto:victors@businessimpactnw.org) **Theo Ransum**  Business Lending Officer [theor@businessimpactnw.org](mailto:theor@businessimpactnw.org)  907. 931.7036  **Lisa Noland, M.P.A.**  AK Women’s Business Center Director  [LisaN@businessimpactNW.org](mailto:LisaN@businessimpactNW.org)  907.290.3296  **Steve Watts-Oelrich**  Program Director  Region X Veterans Business Outreach Center  [stevewo@businessimpactnw.org](mailto:stevewo@businessimpactnw.org)  206.324.4330 | Alaska, Oregon, and Washington | Yes,  Serving in Alaska, Oregon, Washington, and **Idaho** | Yes  Micro-lender | Yes | Yes | Yes | Yes | | 5,000 | 350,000 | | 0 | | |
| [Bristol Bay Development Fund](https://www.bbedc.com/) | [admin@bbedc.com](mailto:admin@bbedc.com) 907.842.4370 | Bristol Bay Region of Alaska | Yes | No,  Equity/Micro-Equity | No | N/A | N/A | N/A | |  |  | | 0 | | |
| Cook Inlet Lending Center | **Jeff Tickle**  General Manager  [jtickle@cookinletlending.com](mailto:jtickle@cookinletlending.com)  907.793.3722 | Alaska  Focus area being Cook Inlet Region of Alaska | No | Yes  Micro-lender | Yes  Native CDFI | Yes | Yes | No | | N/A | $250,000[[3]](#footnote-3) | | N/A | | |
| Northwest TAAC  Grants for Small Businesses | **David Holbert**  Executive Director  [David@nwtaac.org](mailto:David@nwtaac.org)  971.373.6309 | Alaska, Idaho, Oregon, Washington (similar organizations serve all states). Traded Sector Companies (Small/ Medium sized). Companies with import competition. | Yes[[4]](#footnote-4) | No | No | N/A | N/A | N/A | | N/A | N/A | | 2 | | |
| Division of Economic Development, State of Alaska | **Jim Andersen**  Acting Director  [**Jim.andersen@alaska.gov**](mailto:Jim.andersen@alaska.gov)  907.465.2510 | Alaska | Yes | Yes | No | Yes | No | No | | N/A | $300,000[[5]](#footnote-5) | | N/A | | |
| University of Alaska Center for Economic Development | **Nolan Klouda**  Executive Director  [nfklouda@alaska.edu](mailto:nfklouda@alaska.edu)  907.786.5458 | Alaska | Yes[[6]](#footnote-6) | No | No | N/A | N/A | N/A | | N/A | N/A | | 0 | | |
| USDA Rural Development[[7]](#footnote-7)  [Business and Industry (B&I) Loan Guarantee Program](https://www.rd.usda.gov/programs-services/business-industry-loan-guarantees) | **Brandon Snodgrass**  Loan Specialist  [Brandon.snodgrass2@usda.gov](mailto:Brandon.snodgrass2@usda.gov)  907.761.7726 | Cities, towns, or unincorporated areas with populations of <50,000[[8]](#footnote-8) | N/A | N/A | N/A | Fully Secured | N/A | N/A | | N/A | | Not to exceed $25MM[[9]](#footnote-9) | | 0 |
| USDA Rural Development  [Rural Energy for America (REAP) Loan Guarantee Program](https://www.rd.usda.gov/programs-services/rural-energy-america-program-renewable-energy-systems-energy-efficiency) | **Misty Hull**  State Energy Coordinator  [Misty.hull@usda.gov](mailto:Misty.hull@usda.gov)  907.761.7768 | Cities, towns, or unincorporated areas with populations of <50,000[[10]](#footnote-10) | N/A | N/A | N/A | Fully Secured | N/A | N/A | | N/A | | Not to exceed $25MM[[11]](#footnote-11) | | N/A |
| Small Business Development Center Alaska | **Jon Bittner**  Executive Director  [Jon.bittner@aksbdc.org](mailto:Jon.bittner@aksbdc.org)  907.529.1103 | Alaska | Yes | No | No | N/A | N/A | N/A | | N/A | N/A | | 0 | | |
| Spruce Root, Inc. | **Alana Peterson**  Executive Director  [alana@spruceroot.org](mailto:alana@spruceroot.org)  907.209.7352  **Michael Ching**  CDFI Director  [mching@spruceroot.org](mailto:mching@spruceroot.org)  808.479.4880 | Southeast, Alaska | Yes | Yes | Yes  Native CDFI | Yes | Yes | No | | N/A | $250,000 | | N/A | | |
| International Trade Administration  U.S. Department of Commerce[[12]](#footnote-12) | **Debra “Debbie” Franklin**  State Director  [Debra.Franklin@trade.gov](mailto:Debra.Franklin@trade.gov)  907.271.6237 | Alaska Anchorage | Yes | No | No | N/A | N/A | N/A | | N/A | N/A | | N/A | | |
| U.S. Small Business Administration  Economic Injury Disaster Loans (EIDL)  <https://www.sba.gov> | **Steven Brown,** District Director  [Steven.brown@sba.gov](mailto:Steven.brown@sba.gov)  907.271.4844 (Office)  907.231.6090 (Cell)  **Jeffrey Salzer**  Deputy District Director  [Jeffrey.salzer@sba.gov](mailto:Jeffrey.salzer@sba.gov)  907.271.4857 (Office)  907.519.8004 (Cell)  **Nelida Irvine**  Lender Relations Specialist  [nelida.irvine@sba.gov](mailto:nelida.irvine@sba.gov)  907.271.4027 (Office)  907.301.2652 (Cell) | Alaska | Yes | Yes | No | Yes | Yes | Yes | | N/A | Maximum  is based on the type of loan program | | N/A | | |
| U.S. Small Business Administration  SBA Guarantee Loan Programs (7a and 504)  <https://www.sba.gov> | **Nelida Irvine**  Lender Relations Specialist  [nelida.irvine@sba.gov](mailto:nelida.irvine@sba.gov)  907.271.4027 (Office)  907.301.2652 (Cell) | Alaska | Yes | N/A | No | Yes | Yes | Yes | | N/A | Maximum  is based on the type of program used, not to exceed $5.5 MM | | N/A | | |
| U.S. Small Business Administration  SBA Office of International Trade  SBA Export Loan Programs (7a)  <https://www.sba.gov> | **John Brislin**  Export Finance Manager  [John.brislin@sba.gov](mailto:John.brislin@sba.gov)  206.584.3486 (Cell)  202.798.7531 (Office) | Alaska, Washington, and Northern Idaho | Yes | N/A | No | Yes | Yes | Yes | | N/A | Maximum  is based on the type of program used, not to exceed $5 MM | | N/A | | |

1. Set Up Shop offers one navigable pipeline for: business training, technical assistance, access to microloans and real estate. Works in partnership with Cook Inlet Lending Center. [↑](#footnote-ref-1)
2. Primary focus on Moutainview, Fairview and Spenard neighborhoods. [↑](#footnote-ref-2)
3. Includes Micro loans up to $50,000 with Express Approval for qualified borrowers. [↑](#footnote-ref-3)
4. Matching Fund for outside expertise. $75,000 per company. 50% match in Federal funds (75% for very small companies). Companies must qualify. Companies select any qualified service provider. Eligible projects include Consulting, Web Sites, Marketing Services, Quality Registration, etc. [↑](#footnote-ref-4)
5. If a project is a significant job creator, this maximum amount may be exceeded in certain circumstances. [↑](#footnote-ref-5)
6. UA CED launched Up Start Alpha in 2020, an accelerator for new businesses across Alaska. Additionally, UA CED is involved in other technical assistance activities throughout the state, including the Best in the West Business Plan Competition in the Bethel Region. Alaska Growth Capital is partnering on Best in the West also this year. [↑](#footnote-ref-6)
7. Rural Development, United States Department of Agriculture, 800 E Palmer Wasilla Hwy, Suite 201; Palmer, AK 99645-6539 [↑](#footnote-ref-7)
8. All areas except cities with populations exceeding 50,000 and their contiguous urbanized areas. In Alaska all projects located outside the Municipality of Anchorage are considered eligible [↑](#footnote-ref-8)
9. 80% or 90% government guarantee on loan amount not to exceed $25MM [↑](#footnote-ref-9)
10. Population limits do not apply to agricultural producers [↑](#footnote-ref-10)
11. 85% government guarantee on loan amount equivalent to 75% of eligible projects costs. If applicant also receives REAP grant of 25% eligible project costs, then loan amount to be guaranteed limited to 50% of eligible project costs. [↑](#footnote-ref-11)
12. <https://www.trade.gov/alaska-anchorage> [↑](#footnote-ref-12)